

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

**RECEIVED**  
EMAIL  
OCT 30 2007

**COMMITTEE NAME** (Must be same as on Statement of Organization)

FRIENDS OF BILL BOOM

**IMPORTANT:** Indicate by # type of committee you are reporting for: 6  
( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

WILLIAM J. BOOM

Political Party (if applicable)

NOT APPLICABLE

Office Sought

3RD WARD ALDERMAN

District (if Senate or House)

NOT APPLICABLE

|                                        |                              |
|----------------------------------------|------------------------------|
| <b>FORM<br/>DR-2</b><br>(Rev. 07/2007) | <b>DISCLOSURE<br/>REPORT</b> |
| <b>For Office Use Only</b>             |                              |
| Comm. #                                | _____                        |
| Logged In                              | _____                        |
| Scanned                                | _____                        |
| Computer                               | _____                        |
| Audited                                | _____                        |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Eric E. Engstrom

SIGNATURE OF PERSON FILING REPORT

(563) 441-1600

TELEPHONE

10-30-2007

DATE SIGNED

I AM FILING A OCTOBER 30, 2007

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

11/09/2007

County & Local Committees, enter County in  
which Election is held  
SCOTT

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 1,507.13

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

2,035.00

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL**.....\$

3,542.13

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

128.40

Schedule F: Loan Repayments total (Attach Schedule F)

0.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$ 3,413.73

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$ 702.90

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$ 0.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$ 0.00

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$ 0.00

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)



|                                                             |                                    |
|-------------------------------------------------------------|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

FRIENDS OF BILL BOOM

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                             | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|-------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|--------------------|---------------------------------------|
| 10/05/2007                  | ID#<br>CK#                                                  | UNITEMIZED CONTRIBUTIONS                                    | N/A                                              | \$335.00           | <input checked="" type="checkbox"/>   |
| 10/05/2007                  | ID#<br>CK#                                                  | DUANE E TIMM, 630 W 5TH ST,<br>DAVENPORT, IA 52801          | N/A                                              | 25.00              | <input checked="" type="checkbox"/>   |
| 10/05/2007                  | ID#<br>CK#                                                  | GARY LAWSON, 2816 FOREST RD,<br>DAVENPORT, IA 52803         | N/A                                              | 25.00              | <input checked="" type="checkbox"/>   |
| 10/05/2007                  | ID#<br>CK#                                                  | THOMAS C ENGELMANN, 4552 MAIN ST,<br>DAVENPORT, IA 52806    | N/A                                              | 250.00             | <input checked="" type="checkbox"/>   |
| 10/05/2007                  | ID#<br>CK#                                                  | MICHAEL S TOLLENAER, 321 W 6TH ST,<br>DAVENPORT, IA 52803   | N/A                                              | 100.00             | <input checked="" type="checkbox"/>   |
| 10/11/2007                  | ID#<br>CK#                                                  | UNITEMIZED CONTRIBUTIONS                                    | N/A                                              | 170.00             | <input checked="" type="checkbox"/>   |
| 10/11/2007                  | ID#<br>CK#                                                  | MARY ELLEN CHAMBERLIN, 709 GRAND AV,<br>DAVENPORT, IA 52803 | N/A                                              | 50.00              | <input checked="" type="checkbox"/>   |
| 10/11/2007                  | ID#<br>CK#                                                  | CHERYL HOLDEN, 1622 W 8TH ST,<br>DAVENPORT, IA 52802        | N/A                                              | 10.00              | <input checked="" type="checkbox"/>   |
| 10/11/2007                  | ID#<br>CK#                                                  | ELESHA L GAYMAN, 1515 KENOSHA CT,<br>DAVENPORT, IA 52804    | N/A                                              | 25.00              | <input checked="" type="checkbox"/>   |
| 10/11/2007                  | ID#<br>CK#                                                  | AUDREY LINVILLE, 1127 W 15TH ST,<br>DAVENPORT, IA 52804     | N/A                                              | 20.00              | <input checked="" type="checkbox"/>   |

SUB-TOTAL

\$ 1010.00

**TOTAL (if last page of this schedule)**

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 3  
(for Schedule A)

For Instructions, See Back of Form



# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|                                                             |                      |
|-------------------------------------------------------------|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

FRIENDS OF BILL BOOM

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| DATE RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                             | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------|--------------------|---------------------------------------|
| 10/11/2007                  | ID#<br>CK#                                                  | STEPHEN L SCHALK, 3030 MAIN ST,<br>DAVENPORT, IA 52801                      | N/A                                              | \$50.00            | <input checked="" type="checkbox"/>   |
| 10/11/2007                  | ID#<br>CK#                                                  | THOMAS C ENGELMANN, 4552 MAIN ST,<br>DAVENPORT, IA 52806                    | N/A                                              | 100.00             | <input checked="" type="checkbox"/>   |
| 10/15/2007                  | ID#<br>CK#                                                  | LARRY J ALLARD, 18 SWEET RIDGE PLACE,<br>MOUNTAIN HOME, AR 72653            | N/A                                              | 10.00              | <input checked="" type="checkbox"/>   |
| 10/16/2007                  | ID#<br>CK#                                                  | KERRY J BEYER, 2725 E 65TH ST,<br>DAVENPORT, IA 52807                       | N/A                                              | 100.00             | <input checked="" type="checkbox"/>   |
| 10/19/2007                  | ID#<br>CK#                                                  | UNITEMIZED CONTRIBUTIONS                                                    | N/A                                              | 115.00             | <input checked="" type="checkbox"/>   |
| 10/19/2007                  | ID#<br>CK#                                                  | DANIEL D FOX, 1509 JUDSON ST,<br>DAVENPORT, IA 52803                        | N/A                                              | 100.00             | <input checked="" type="checkbox"/>   |
| 10/19/2007                  | ID#<br>CK#                                                  | KENNETH R CROKEN, 29 HILLCREST AV,<br>DAVENPORT, IA 52803                   | N/A                                              | 50.00              | <input checked="" type="checkbox"/>   |
| 10/19/2007                  | ID#<br>CK#                                                  | CHRISTINA C MONDANARO-MURPHY, 1905<br>VALLEY VISTA DR, BETTENDORF, IA 52722 | N/A                                              | 100.00             | <input checked="" type="checkbox"/>   |
| 10/19/2007                  | ID#<br>CK#                                                  | MICHAEL W SCHROEDER, 510 W 7TH ST,<br>DAVENPORT, IA 52803                   | N/A                                              | 25.00              | <input checked="" type="checkbox"/>   |
| 10/19/2007                  | ID#<br>CK#                                                  | TIMOTHY M RYAN, PO BOX 687,<br>BERKELEY, CA 94701                           | N/A                                              | 75.00              | <input checked="" type="checkbox"/>   |

SUB-TOTAL

\$ 725.00

TOTAL (If last page of this schedule)

\$

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(for Schedule A)

For Instructions, See Back of Form



# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|                                                          |                          |
|----------------------------------------------------------|--------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

FRIENDS OF BILL BOOM

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                                                              | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------|---------------------------------------|
| 10/26/2007                  | ID# 8098<br>CK# 1117                                        | TRI-CITY BUILDING TRADES POLITICAL ACTION COMMITTEE, 4602 46TH AV, ROCK ISLAND, IL 61201                     | N/A                                              | \$100.00           | <input checked="" type="checkbox"/>   |
| 10/26/2007                  | ID# 8262<br>CK# 1957                                        | BRIDGE, STRUCTURAL, ORNAMENTAL & REINFORCING IRONWORKERS LOCAL 111, 8000 29TH ST WEST, ROCK ISLAND, IL 61201 | N/A                                              | 200.00             | <input checked="" type="checkbox"/>   |
|                             | ID#<br>CK#                                                  |                                                                                                              |                                                  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#                                                  |                                                                                                              |                                                  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#                                                  |                                                                                                              |                                                  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#                                                  |                                                                                                              |                                                  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#                                                  |                                                                                                              |                                                  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#                                                  |                                                                                                              |                                                  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#                                                  |                                                                                                              |                                                  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#                                                  |                                                                                                              |                                                  |                    | <input type="checkbox"/>              |

SUB-TOTAL

\$ 300.00

**TOTAL (if last page of this schedule)**

\$ 2035.00

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM



## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|                                                                           |                                        |
|---------------------------------------------------------------------------|----------------------------------------|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                               | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF</b><br><b>AMENDING FORM</b> |                                        |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

FRIENDS OF BILL BOOM

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE   | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|---------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|--------------------|
| 10-12-2007                            | ID#<br>CK#                                                              | STICK'EM UP GRAPHICS, INC,<br>2529 5TH AVE, ROCK ISLAND,<br>IL 61201 | 30 YARD SIGNS 18" X 24"           | \$ 128.40          |
|                                       | ID#<br>CK#                                                              |                                                                      |                                   |                    |
|                                       | ID#<br>CK#                                                              |                                                                      |                                   |                    |
|                                       | ID#<br>CK#                                                              |                                                                      |                                   |                    |
|                                       | ID#<br>CK#                                                              |                                                                      |                                   |                    |
|                                       | ID#<br>CK#                                                              |                                                                      |                                   |                    |
|                                       | ID#<br>CK#                                                              |                                                                      |                                   |                    |
|                                       | ID#<br>CK#                                                              |                                                                      |                                   |                    |
| SUB-TOTAL                             |                                                                         |                                                                      |                                   | \$ 128.40          |
| TOTAL (if last page of this schedule) |                                                                         |                                                                      |                                   | \$ 128.40          |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 1

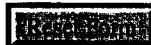
(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

FRIENDS OF BILL BOOM

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



SCHEDULE  
**D**  
(Rev. 08/98) INCURRED  
INDEBTEDNESS

☐ CHECK THIS BOX  
IF AMENDING  
FORM

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

| DATE<br>INCURRED<br>(MM/DD/YR)                                    | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |
|-------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|
| 10/06/07                                                          | WILLIAM J BOOM, 417 W 7TH ST, DAVENPORT,<br>IA 52803             | 500 SHEETS 24# GOLD PAPER                                    | \$<br>10.14                                         |
| 10/08/2007                                                        | WILLIAM J BOOM, 417 W 7TH ST, DAVENPORT,<br>IA 52803             | 100 YARD SIGNS 24" X 18" 2<br>SIDED WITH 200 D WIRES         | 502.90                                              |
| 10/11/2007                                                        | WILLIAM J BOOM, 417 W 7TH ST, DAVENPORT,<br>IA 52803             | FOOD FOR FUND RAISER ON<br>10/11/2007                        | 69.97                                               |
| 10/11/2007                                                        | WILLIAM J BOOM, 417 W 7TH ST, DAVENPORT,<br>IA 52803             | FOOD FOR FUND RAISER ON<br>10/11/2007                        | 91.16                                               |
| 10/15/2007                                                        | BRUCE KENADY, 2632 N CLARK ST,<br>DAVENPORT, IA 52804            | 15 COLOR FS LDG 24# LASER                                    | 28.73                                               |
|                                                                   |                                                                  |                                                              |                                                     |
|                                                                   |                                                                  |                                                              |                                                     |
| SUB-TOTAL                                                         |                                                                  |                                                              | \$<br>702.90                                        |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |                                                                  |                                                              | \$<br>702.90                                        |

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.